

CURRICULUM VITAE

Dr. Tatiana Linkhoeva
Research Fellow, Ludwig Maximilians University in Munich, Germany
Edmund-Rumpler Strasse 9, A084
Munich 80939 Germany
Tatiana.Linkhoeva@lrz.uni-muenchen.de

EDUCATION

PhD, University of California, Berkeley

Department of History, December 2014

Japan's Response to the Russian Revolution: Anarchism, Socialism, and Pan-Asianism in the early 1920s

Andrew Barshay (Chair), Mary E. Berry, Alan Tansman, Yuri Slezkine

MA, University of Tokyo

Department of Comparative Literature and Culture, March 2006

脱近代としての「空の立場」— 西谷啓治のニヒリズム論をめぐって

Overcoming Modernity: Nishitani Keiji's View of Nihilism and Emptiness

Diploma/Degree with Honors, Moscow State University

Faculty of Philosophy, June 2001

Принципы взаимодействия японской эзотерической школы Сингон с императорской властью в эпоху Хэйан (8–12вв.)

The Political Doctrine in Buddhist School Shingon (8-12 centuries). The Religious Justification of the Imperial State

PROFESSIONAL EXPERIENCE

Teaching Assistant

Introduction to Japanese History, UC Berkeley, Department of History, 2009-2011

Modern European History, UC Berkeley, Department of History, Spring 2012

Comparative Religions, Lakeland College - Wisconsin, US (Japan Campus), 2006-2007

Japanese Language, Moscow State University, 2001-2002

PUBLICATIONS

Book Manuscript

Japan's Response to the Russian Revolution. Communism, Anticommunism and the Empire (under review at Cornell University Press)

Book Chapters

“In the Quest for Independence: Buryat Pan-Mongolism and Japanese Pan-Asianism, 1917–1922” in Evan Dawley, ed., *Beyond Versailles: Reverberations of the “1919 Moment” in Asia* (Lexington Books, 2019)

“Verkhneudinsk/Ulan Ude,” in Andrew Renner, ed. *Russische Orte in Asien (Russian Places in Asia)*, forthcoming 2018)

Articles

“New Revolutionary Agenda: the Interwar Japanese Left on the ‘Chinese Revolution,’” *Cross-Currents* (forthcoming September 2017)

“The Russian Revolution and the Emergence of Japanese Anticommunism,” *Revolutionary Russia* (forthcoming in 2017)

“Right as a Reaction: Takabatake Motoyuki and his Theory of National Socialism” (under review)

“Identity Politics: Buryat Scholars on Russia and Mongolia,” *Comparativ*, August 2017

“The Russian Revolution and the Japanese Debates Over the ‘Bolshevization’ of Asia during the Foreign Intervention, 1917–1925,” *DigiOst* (forthcoming 2017)

Review, “I. Kalinin: Japan and Russia,” in *Jahrbücher für Geschichte Osteuropas*, January 2017

“Der Fremde. Russlandbild und Russlandpolitik in Japan, 1715–2015 (Russian Studies in Japan, 1715–2015: an Overview),” *Osteuropa*, May–June 2015.

“Overcoming Modernity: Nishitani Keiji on Nihilism and Emptiness,” *Windows on Comparative Literature*, Apr. 2007, No.3, Comparative Literature and Culture Program, University of Tokyo

“Futatsu no nihirizumu – Nishitani Keiji vs. Leon Shestov (Two nihilisms – Nishitani Keiji vs. Leon Shestov),” *Choiki bunka kiyo* (Journal of Interdisciplinary Studies), Autumn 2007, University of Tokyo, pp. 137-155

PRESENTATIONS

“The Japanese Revolution: the Japanese Communist Party and the Third Communist International, 1921-31.” July 13-15, 2016. Conference "Modalities of Interwar Globalisation: Internationalism and Indigenization among East Asian Marxists, Christians, and Buddhists, 1919-45." Volkswagen Foundation, Hannover.

“The Russian Revolution and the “Bolshevization” of Asia during the Foreign Intervention, 1917–1925.” Jun 2-4, 2016. LMU Annual Conference.

“In the Quest for Independence: Buryat Pan-mongolism in 1917-1922.” April 30–March 4, 2016. The Annual Conference of the Association for Asian Studies. Seattle.

“Debates on ‘Japanese-style Fascism’ in the 1920s.” 23–24 November, 2015. Axis Empires: Toward a Global History of Fascist Imperialism Workshop. LMU, Munich.

“What Revolution? The Comintern and Japan during the 1920s.” 17 November, 2015. East European History Colloquium. University of Cologne.

“Pan-Asianism and the Russian Revolution.” Dec. 5, 2013. Institute of Slavic, East European and Eurasian Studies Workshop. UC Berkeley.

“Japanese Intellectuals and the Russian Revolution.” Nov. 16, 2012. Modern Japan History Workshop. Waseda University, Tokyo, Japan.

“Russian existentialism in Japan in 1930s.” May 11, 2009. International Scientific and Practical Conference “Russian Civilization in the North Pacific” Far Eastern National University, Vladivostok, Russia.

“Kuki Shuzo: iki as the aesthetical ideal of modernism.” Sept. 20, 2008. The European Association of Japanese Studies, International Conference, Salento University, Lecce, Italy.

“Nishitani Keiji on Modernity, Nihilism and Emptiness,” June 24, 2007. The Japanese Conference of the Association of Asian Studies, Meiji Gakuin University, Tokyo, Japan.

Reviewer

Cross-Currents. East Asian History and Culture Review (UC Berkeley), Fall 2015

Jahrbücher für Geschichte Osteuropas (Franz Steiner Verlag), Spring 2016

Organizer

Annual Conference of the Graduate School of East and Southeast European Studies in cooperation with the Bavarian State Library

“The Russian Revolution in the non-European World.” June 2-4, 2016.

Russian-Asian Studies monthly workshop, October, 2015 – July 2016, LMU.

GRANTS AND FELLOWSHIPS

Ludwig Maximilians University Research Fellowship, 2015–2017

Mabelle McLeod Lewis Memorial Fund, 2014-2015

The Japan Foundation, Japanese Studies Fellowship, 2012-2013

Institute of East Asian Studies and Department of History, UC Berkeley, Graduate Student Fellowship, 2008-2012, 2013–2014

Ministry of Education of Japan (Monbukagakusho), 2002-2008

AWARDS

Outstanding Instructor Award, University of California, Berkeley, 2009-2010