

## Curriculum Vitae

Inoue, Takehiko

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Gastwissenschaftler

Lehrstuhl für Russland-/Asienstudien

Ludwig-Maximilians-Universität München

Postdoctoral Research Fellow

Japan Society for the Promotion of Science

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<b>Education</b>	2014	Hokkaido University, Sapporo, Japan, Ph.D. in History and Area Studies
	2011	Kalmyk State University, Elista, Russia, Research student (for a year)
	2009	Saint-Petersburg State University, Saint-Petersburg, Russia, Research student (for 7 months)
	2008	Moscow State University, Moscow, Russia, Research student (for two months)
	2006	Kalmyk State University, Elista, Russia, Research student (for a year)
	2005	Hokkaido University, M. A. in History and Area Studies
	2003	Hokkaido University, B. A. in Occidental History
<b>Employment</b>	2016-18	JSPS Postdoctoral Research Fellow, Sendai, Japan
	2015	Part-time Lecturer (Economic History), Sapporo University, Sapporo, Japan
	2014-15	Postdoctoral Research Fellow, Hokkaido University, Sapporo, Japan
	2014-15	Part-time Lecturer (Occidental Economic History), Sapporo Gakuin University, Ebetsu, Japan
	2013	Research Fellow, Japan Society for the Promotion of Science (PD)
	2013	Research Fellow, Japan Society for the Promotion of Science (DC2)
	2011	Research Fellow, Japan Russia Youth Exchange Center
<b>Grants and Fellowships</b>	2016-19	Grant-in-Aid for Young Scientists (B) (KAKENHI) “Research on the Relationship between the Buddhist Monks in the Russian Empire and the National Elites in South and Southeast Asia” (Japan)
	2016-18	Grant-in-Aid for JSPS Fellows (KAKENHI) “Research on the Application of Russian Qing Studies to the Domestic Policies toward the Buddhist

		Subjects” (Japan)
	2014-15	Grant of The Konosuke Matsushita Memorial Foundation “Comparative studies on the Images of the Buddhist Emperors in the Kalmyk and Buriat Societies” (Japan)
	2013	Grant-in-Aid for JSPS Fellows (KAKENHI) “Research on the Role of the Buddhist Monks in the Kalmyk Socety” (Japan)
	2011	Young Research Fellowship, Japan Russia Youth Exchange Center “Research on the Influence of the Kalmyk Buddhist Monks in the Integration Process of the Russian Empire” (Japan)
<b>Joint Research</b>	2017-21	Grant-in-Aid for Scientific Research (B) (KAKENHI) “Research on the Relationship between Ecology and Ethnicity in the Pastoral Societies in Afro-Eurasia” (Co-Investigator) (Japan)
<b>Ph.D. Dissertation</b>		“The Russian Empire as a Buddhist State: On the Two Kalmyk Societies” (Hokkaido University, 2014) (in Japanese)
<b>Journal Articles</b>	2017	“Transformed Nomadic Leadership in the Kalmyk Steppe in the Early Seventeenth and the Early Twentieth Centuries,” <i>Russian History (Japanese Society of Russian History)</i> vol. 100 (2017). (in Japanese)
	2016	“Dambo Ul’ianov’s <i>Prophecies of Buddha</i> and His Interpretation of Russian Monarchs as Buddhist Emperors,” <i>Slavic Studies</i> (Slavic-Eurasian Research Center) vol. 63 (2016): 45-77. (in Japanese)
	2015	“Kalmyk Steppe Leads to Tibet: On Kalmyk Buddhism of the Russian Empire in the First Half of the 19th Century,” <i>Bulletin of the National Museum of Ethnology</i> (MINPAKU) vol. 40:2 (2015): 215-233 (in Japanese)
	2013	“O razrabotke «Polozheniia ob ospoprivivanii v kalmytskikh ulusakh» (1839 g.): po materialam perepiski I.S. Timiriiazeva i P.D. Kiseleva,” [About the Formulation of the Law on Smallpox Vaccination in the Kalmyk Steppe (in 1839): On the Correspondence between I.S. Timiriiazeva i P.D. Kiseleva], <i>Astrakhanskies kraevedcheskie chteniia</i> vol. 5 (2013). (in Russian)
	2010	“The Smallpox Vaccination of Kalmyk Buddhist Monks in the Nineteenth Century: At the Junction of Medical History and History of the Religious Policies in the Russian Empire,” <i>Roshia-shi Kenkyu</i> (Japanese Society for

the Study of Russian History) vol. 86 (2010): 67-84. (in Japanese)

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| <b>Book</b>     | 2018 | “From Gautama Buddha not to Genghis Khan but to Mikhail Romanov: Publishing New Historical Perspective of Buddhist Followers in the Russian Language,” in Yukiko Tatsumi and Taro Tsurumi, eds., <i>Publishing in Tsarist Russia: A History of Print Media from Enlightenment to Revolution</i> (London, I.B. Tauris). (in English)   |
| <b>Chapters</b> | 2018 | “Reigniting Communication between the Tibetan Buddhist Worlds: The Kalmyk Pilgrimages in the Late Nineteenth and Early Twentieth centuries,” in Yumiko Ishihama, ed., <i>The Resurgence of “Buddhist Government”: Tibetan-Mongolian Relations in the Modern World</i> (Tokyo: Union Press). (in English)  |
|                 | 2018 | “The Dreams to Establish New Buddhist Sacred Places in Contemporary Kalmykia,” in Yoshio Sugimoto and Mizue Matsuo, eds., <i>Contemporary Studies on the Pilgrimages in Eurasian Regional Powers</i> (Osaka, Pinpaku Gaibu Shuppan). (in Japanese)  |
|                 | 2018 | “Otsenki k Zaia Pandita Namkai G’iamtso v Kalmykii: v imperskom periode i v sovetskom periode,” [Evaluation on Zaya Pandita Namkai G’iamtso in Kalmykia in the Imperial Russia and SSSR] in Hiroki Oka and Chuluun S., eds., <i>The Mongols in Inner Asia in the Seventeenth Century</i> (Ulanbaatar; Mongolian Academy of Sciences). (in Russian)  |
|                 | 2015 | “O novykh dokumentakh po sviaziam kalmytskogo dukhovenstva s kitaiskimi trgovtsami v nachale XX v.,” [About the New Documents on the Contacts of the Kalmyk Buddhist Clergymen with the Chinese Traders in the Beginning of the Twentieth Century], in N. Ch. Ochirova, ed., <i>Mongolovedenie v nachale XXI veka: sovremennno sostoianie i perspektivy razvitiia</i> (Elista: KIGI RAN, 2015): 149-150. (in Russian) |
|                 | 2014 | “How did Kalmyk People Settled?,” in Yang Haiying, ed., <i>Transformation of Nomadic Civilization and Socialist System in Central Asia</i> (Nagoya: Nagoya University, 2014): 11-37. (in Japanese)  |
|                 | 2012 | “Transition between Medicine and Orientalism: Medical treatments of the Kalmyk Buddhist monks in the nineteenth century Russian Empire,” in Evgeny Steiner, ed., <i>Orientalism / Occidentalism: Languages of Culture VS Languages of Description</i> , (Moscow: Sovpadenie, 2012): 165-177. (in English)   |
|                 | 2012 | “Moravian Church in Sarepta: Communication between Kalmyk People  |

- and Missionaries,” in Tetsuo Mochizuki, Shiho Maeda, eds., *The Volga River as a Cultural Sphere* (Sapporo: Slavic Research Center, 2012): 25-34. (in Japanese)
- 2008 With Yukiyasu Arai, “Ethnic Consciousness among Kalmyk People and Buriat People: Mongolian Identities and Uniqueness,” in Tomohiko Uyama, ed., *Region Recognition: Structure and Representation in the Multiethnic Space* (Tokyo: Kodansha, 2008): 202-228. (in Japanese)
- Book Reviews**
- 2018 “Book Review. N.V.Tsyrempilov. Buddizm i imperii. Buriatskai a obschina v Rossii (XVIII – nach. XX v.). Ulan-Ude: Institut mongolovedeniia, buddologii i tibetologii SO RAN, 2013. xiii+338C,” *Acta Slavica Iaponica*, Vol. 38: 37-38. (in English)
- 2013 “Book review. Vera Tolz. Russia’s Own Orient: The Politics of Identity and Oriental Studies in the Late Imperial and Early Soviet Periods,” *The NEP Era* vol. 7 (2013): 33-35. (in English)
- Presentations**
- 2017 “Lancing the Imperial Bodies: The Smallpox Vaccination in the Imperial Russia,” The 3rd Annual Conference of Japanese Society for Siberian Studies, Niigata, June 18, 2017. (in Japanese)
- 2017 “Desiring for the Sacred Places: Research on the Buddhist Practice in Kalmykia,” International Conference ‘Mongolian Buddhism in Practice,’ Budapest, April 24, 2017. (in English)
- 2017 “Language Choice for the Weak: Research on the Publishing among the Kalmyk Buddhists in the Late Imperial Period,” Project Seminar ‘Publishing Media and Networks in the Russian Empire,’ Tokyo, March 3rd, 2017. (in Japanese)
- 2016 “The Reform of the Kalmyk Collaboration Institution in the Nineteenth Century,” The 2016 Annual Conference of Japanese Society for the Study of Russian History, Sendai, October 9th, 2016. (in Japanese)
- 2016 “The Transformation of the Kalmyk Society in Seventeenth and Twentieth Century: Mobile Pastoralism, Settled Pastoralism, and Fishing,” The 2nd Project Seminar “The Relationship between Ethnicity and Ecology of the Pastoral Societies in Afro-Eurasia,” Kumamoto, September 25th, 2016. (in Japanese)
- 2016 “Russian Orientologies and Imperial Rule: In the Case of the Relationship

- between Kalmyk *Noyon* Authority and the Tsarist Government in the Nineteenth Century,” The Second International Academic Conference “Humanities in South Russia: International and Interregional Relationship”, The 75th Anniversary for the Establishment of Kalmyk Institute for Humanities of the Russian Academic Society, Elista, September 14th, 2016. (in Russian)
- 2016 “The Evaluation for a Tibetan Buddhist Monk Zaya Pandita in the Imperial and Soviet Era,” The International Symposium “Mongols and Inner Asia in the Seventeenth Century,” Ulan Bator, August 16th, 2016. (in Russian)
- 2016 “Kalmyk Impacts on Tibetan Buddhist World in the Late Nineteenth and Early Twentieth Century,” The Eleventh International Congress of Mongolists, Ulan Bator, August 16th, 2016. (in English)
- 2016 “History of Horse Breeding in Kalmykia,” The First Project Seminar “The Relationship between Ethnicity and Ecology in Afro-Eurasian Pastoral Societies,” Kumamoto, September 25th, 2016. (in Japanese)
- 2016 “The Kalmyk Buddhist Pilgrims after 1877: On the Revival of their Trans-Border Pilgrimage and its Impacts,” The Joint Symposium “Trade, Pilgrimage, and Exile: The Cross-Border Activities in the Seventeen and the Beginning of the Twentieth Century”, Tokyo, March 12th, 2016. (in Japanese)
- 2016 “Saint Nicholas and White Old Man *Tsagan Aava*,” SRC Project Seminar “Comparative Studies on the Perceptions of Christianity in Eurasian States,” Sapporo, February 20th, 2016. (in Japanese)
- 2016 “Khorgos and Kyakhta: On the Pilgrimage Route of the Torghts to Tibet,” The International Workshop “The Forefront Studies on the History of Dzhungars”, Kyoto, January 23th, 2016. (in Japanese)
- 2015 “Mikhail Romanov and Nurhaci Are Brothers!?! The Kalmyk History is opening a New Research on the Russian Buddhist History”, Hokkaido Slavic Studies Seminar, Sapporo, December 22, 2015. (in Japanese)
- 2015 “Thinking about ‘the Buddhist Revival’ in Post-Soviet Kalmykia,” The Workshop for Studies on the Sacred Spaces in Eurasia, Osaka, November 29th, 2015. (in Japanese)
- 2015 “About Siberian Transportation and the Border Control in Kyakha,” The First Annual Conference of the Japan Association for Siberian Studies, Sapporo, November 21st, 2015. (in Japanese)
- 2015 “Kalmyk Buddhists Rediscovered: Pilgrimages and Encounters in the

- Russian Empire,” The Ninth World Congress of the International Council for Central and East European Studies, Makuhari, August 8, 2015. (in English)
- 2014 “The Protestant Missions in the Russian Empire: On the Communication between the Moravian Brotherhood and Tibetan Buddhists,” SRC Project Seminar “Comparative Studies on the Perceptions of Christianity in Eurasian States,” Sapporo, November 15th, 2014. (in Japanese)
- 2014 “The Russian Tsars became Bodhisattvas: A Perspective from Don Kalmyk Society,” The 2014 Annual Conference of Japanese Society for the Study of Russian History, Tokyo, October 18th, 2014. (in Japanese)
- 2014 “The Buddhist Road Starts in the Kalmyk Steppe,” The 9th Seminar of the Association for the Study of “Buddhism and Modernity” / The Third Seminar of the Association for the Study of Theosophy, Kyoto, July 26th, 2014. (in Japanese)
- 2014 “The Imagination of the Don Kalmyks: The Russian Tsars as the Incarnations of Bodhisattvas,” The 2014 Annual Conference of the Japanese Association for Mongolian Studies, Shizuoka, May 24th, 2014. (in Japanese)
- 2014 “Exclusion or Inclusion? The Kalmyk Medicine in the Russian Empire,” The 34<sup>th</sup> International Conference of the Korean Association for Mongolian Studies, Seoul, March 28th, 2014. (in English)
- 2014 “Mobility and Buddhism: On the Monks in Russia and USA,” International Symposium for the Young Scholars, Osaka, January 12th, 2014. (in Japanese)
- 2013 “A Buddhist World View: Perspectives of the Kalmyk Elites in the Russian Empire,” The Fifth East Asian Conference on Slavic Eurasian Studies, Osaka, August 9th, 2013. (in English)
- 2013 “How did Kalmyk People Settled?,” Hokkaido Association for the Central Eurasian Studies, Sapporo, July 14th, 2013. (in Japanese)
- 2013 “Living in European Russia: History of the Kalmyk Settlement,” International Workshop “Sedentarization and Socialism in the Eurasian Arid Region,” Nagoya, April 13th, 2013. (in Japanese)
- 2013 “The Religious Community and Power of the Buddhist Cossaks,” The Annual Conference of the Japan Association for Central Asian Studies,

- Matsuzaki, March 29th, 2013. (in Japanese)
- 2012 “Buddiiskoe druzhestvo v Iugoslavii,” [Buddhist Friendship in Yugoslavia], The International Academic Forum “Culture of Mongolian-speaking People in the Globalization Space,” Elista, October 12th, 2012. (in Russian)
- 2012 “Power and medicine: vaccination among the Kalmyks,” International conference “World of Central Asia”, Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, September 22nd, 2012. (in English)
- 2012 “Vaktsinatsiia i kalmytskie lamy,” [Vaccination and Kalmyk Lamas], The 5th Dorzhiev Seminar, Saint-Petersburg, June 15th, 2012. (in Russian)
- 2011 “The Vaccination of All Imperial Subjects: A history of the medical practices of Kalmyk Buddhist monks,” 12th Annual Conference, Central Eurasian Studies Society, Columbus, Ohio, September 16th, 2011. (in English)
- 2011 “Crossing over Eurasia to Lhasa: Policies toward Tibet and the Buddhist monks of the Russian Empire, 1860s-1910s,” Joint Conference of the Association for Asian Studies & International Convention of Asia Scholars, Hawaii, April 2nd, 2011. (in English)
- 2010 “Searching for ‘orthodoxy’ in the ‘homelands’: The Russian empire’s claim of ‘deviancy’ in their policies toward the Buddhist monks,” International Conference, Orientalism/ Occidentalism: Languages of Cultures VS Languages of Description, Moscow, September 24th, 2010. (in English)
- 2010 “Russian Imperial Policies toward Buddhists: The Relationship between Buddhist Monks and Smallpox Vaccination,” ICCEES VIII World Congress 2010, Stockholm, July 27th, 2010. (in English)
- 2009 “Charlatan or Quack?: Vaccination in the Russian Empire,” The Hokkaido Association for Central Eurasian Studies, Sapporo, May 15th, 2009. (in Japanese)

**Teaching  
Experience**

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| 2017 | Asian History | Faculty of Humanities and Social Science,<br>Iwate University (Iwate, Japan) |
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2015	Economic History	Faculty of Economics, Sapporo University, (Sapporo, Japan)
2014-15	Occidental Economic History	Faculty of Economics, Sapporo Gakuin University (Sapporo, Japan)
2008- present	Japanese Language (a few times per year)	The Kalmykia-Japan Friendship Society (Elista, Russia)

#### **Others**

2015	FD Program of the Proofreading in Japanese Language for Foreign Students (Hokkaido University, Sapporo, Japan)
2011	Introductory course on Border Studies, Global COE Project “Reshaping Japan’s Border Studies” (Slavic-Eurasian Research Center, Hokkaido University, Sapporo, Japan)
2002	Cooking License (Japan)
1999	Driver’s License (Japan)